

**WHITE MOUNTAIN APACHE TRIBE  
GAME & FISH DEPARTMENT**

**NON-MEMBER SELF-GUIDED JAVELINA HUNT APPLICATION**

**SEASON DATES: JANUARY 5 THROUGH FEBRUARY 3, 2019**

**PERMIT/TAG PRICE: \$150.00**

**APPLICATION FEE: \$5.00**



**HUNTER INFORMATION**  
**(PLEASE TYPE OR PRINT CLEARLY)**

FULL NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

SSN #: \_\_\_\_/\_\_\_\_/\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ DRIVER LICENSE#: \_\_\_\_\_

HOME PHONE: ( ) \_\_\_\_\_ - \_\_\_\_\_ BUSINESS PHONE: ( ) \_\_\_\_\_ - \_\_\_\_\_

EMAIL: \_\_\_\_\_

EMERGENCY CONTACT PERSON, RELATION TO APPLICANT, & PHONE NO. \_\_\_\_\_

**FIREARM INFORMATION:**

MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ PRIMARY FIREARM: \_\_\_\_\_  
CALIBER: \_\_\_\_\_ SERIAL#: \_\_\_\_\_

**VEHICLE INFORMATION: (VEHICLE YOU WILL BE USING DURING THE HUNT)**

MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ COLOR: \_\_\_\_\_ PLATE # \_\_\_\_\_

**ADDITIONAL INFORMATION:**

HAVE YOU BEEN CONVICTED OF ANY WILDLIFE VIOLATIONS ☐ YES ☐ NO

IF YES, WHAT STATE: \_\_\_\_\_

HAVE YOU COMPLETED A HUNTERS EDUCATION COURSE: ☐ YES ☐ NO

IS YES, WHICH STATE & HUNTER ED NO. \_\_\_\_\_

PLEASE ATTACH A COPY OF CERTIFICATE: **Proof of Hunter's Ed required if applicant was born after Dec. 31, 1960.**

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**IF YOU DID NOT RECEIVE A HUNT QUESTIONNAIRE AT THE TIME YOU PURCHASED YOUR TAG, PLEASE VISIT OUR WEB-SITE AND  
DOWNLOAD THE APPLICABLE QUESTIONNAIRE.**

**TOTAL AMOUNT PAID: \_\_\_\_\_**

**FOR OFFICE USE ONLY:**

RECEIVED BY: \_\_\_\_\_ DATE PAYMENT RECEIVED: \_\_\_\_\_ DATE ENTERED: \_\_\_\_\_

TAG # ISSUED: \_\_\_\_\_ CHECK OR MONEY ORDER#: \_\_\_\_\_ CHECK BOX IF CASH ☐

WMAT GAME & FISH DEPT.  
P.O. BOX 220  
WHITERIVER, AZ  
85941

[www.wmatoutdoors.org](http://www.wmatoutdoors.org)